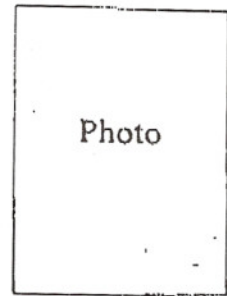


# GOVERNMENT OF PAKISTAN

## Pakistan Visa Application Journalists/Film/TV/Documentary Teams



1. Name (In block letters) \_\_\_\_\_
2. Position in the media organization: \_\_\_\_\_
3. Name and address of the press/media organization: \_\_\_\_\_  
\_\_\_\_\_
- Phone \_\_\_\_\_ E-mail: \_\_\_\_\_
4. Present Nationality: \_\_\_\_\_ Nationality at Birth: \_\_\_\_\_
5. Passport No. \_\_\_\_\_  
Date of Issue: \_\_\_\_\_  
Date of Expiry: \_\_\_\_\_  
Place of Issue: \_\_\_\_\_
6. Purpose of visit/assignment with specific details of the subjects to be covered:
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
7. Travel itinerary/schedule including confirmed travel and departure plans:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Date of intended Arrival in Pakistan: \_\_\_\_\_  
Date of Departure from Pakistan: \_\_\_\_\_
9. Port of Entry in Pakistan: \_\_\_\_\_
10. Name of country/city of Embarkation: \_\_\_\_\_

11. Duration of stay in Pakistan: \_\_\_\_\_
12. Cities and places to be visited: \_\_\_\_\_
13. Dignitaries to be interviewed: \_\_\_\_\_
14. Previous visits to Pakistan with dates and purpose: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
15. Name of contact/address in Pakistan including hotel particulars with phone/fax/e-mail: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
16. List of professional equipment being carried by the team: (Please attach list).

**UNDERTAKING BY JOURNALISTS / TV TEAM / PHOTOGRAPHERS**  
**VISITING PAKISTAN**

- (i) I have attached my detailed Curriculum Vitae and sponsorship letter from my Media Organization.
- (ii) I undertake that I will not visit/photograph any prohibited area of national security/defence installation and will only visit areas authorized by the Government through the visa endorsement. I will not indulge in activities unbecoming of the distinguished profession of journalism.
- (iii) In the interest of my own safety and security, I undertake to inform the External Publicity Wing of the Ministry of Information and Broadcasting immediately upon arrival in Pakistan and my subsequent travel plans.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

(In block letters)

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_ E-mail: \_\_\_\_\_

*\*Contact for further information:*

THE EXTERNAL PUBLICITY WING  
 GOVERNMENT OF PAKISTAN  
 MINISTRY OF INFORMATION & BROADCASTING  
 ISLAMABAD

(Ph: 92-51-9252163; Fax: 92-51-9252366)

E-mail: [dgep@epw.com.pk](mailto:dgep@epw.com.pk)